

Fresh off victory, Thomas has a 59

Golf » He's the 7th in PGA history to shoot under 60.

THE ASSOCIATED PRESS

Honolulu » Staring over the top of a bunker on his final hole, the prudent play for Justin Thomas might have been to make sure he got out of the sand and avoided a big number.

But then, Thomas didn't care about a big number. It was about golf's magic number.

"This isn't a time for me to lay it up," Thomas said Thursday at the Sony Open.

He hit a 5-iron so clean and so high that it carried 207 yards into a light Pacific breeze to 15 feet on the par-5 ninth hole at Waialae Country Club. Thomas poured in the eagle putt for an 11-under 59, becoming

the seventh player to post a sub-60 round in PGA Tour history.

Thomas lightly pumped his fist. The excitement came from Daniel Berger and Jordan Spieth, and only when Thomas looked at their reaction did it begin to sink in.

"I think I got more excited from seeing them get excited than I did my putt going in," Thomas said.

It was different from the feeling he had four days ago when he won the SBS Tournament of Champions at Kapalua. That was his third victory on the PGA Tour, and the 23-year-old Thomas is sure to win more.

"I don't have many chances to shoot 59," he said.

Jim Furyk was the last player with a sub-60 round when he closed with a record 58 at the Travelers Championship last summer.



Legal Notices

UPAXLP naclegal@utahmediagroup.com

Notice of Draft Record of Decision and Opportunity to File an Objection

TransWest Express LLC (TWE or Applicant) proposes to construct, operate and maintain the TransWest Express Transmission Project (Project). The TWE Project is an extra-high voltage (EHV) transmission line project located in the south-central region of southern Nevada. The Project begins at a northern terminal near Sinclair, Wyoming and terminates at a southern terminal at the Market-place Hub in the Eldorado Valley near Boulder City, Nevada.

The Bureau of Land Management is the lead agency for conducting and completing the environmental analysis for the Project, as required by the National Environmental Policy Act (NEPA). The US Forest Service (USFS) participated as a cooperating agency for the NEPA process for the Project. The NEPA regulations (40 CFR 1506.3) specify that a cooperating agency must prepare, review, and comment on the environmental impact statement (EIS) of a lead agency when their review of the EIS concludes that its comments, suggestions, and requirements have been satisfied. The USFS has adopted the final EIS of the BLM for this project, with some additional information contained in an addendum specific to the Forest Service. A draft Record of Decision has been completed and is now available for review, in conjunction with the final EIS. The Responsible Official is Chad E. Hudson, Deputy Forest Supervisor, Uinta-Wasatch-Cache National Forest. The draft Record of Decision and the final EIS and the Record of Decision are available for review online at <https://www.fs.usda.gov/project/project?project=42526>. The documents can also be reviewed in person by appointment at the Uinta-Wasatch-Cache National Forest Supervisor's Office or the Manti-La Sal National Forest Supervisor's Office. For more information about the project, contact Kanton Kall, US Forest Service, by email at skall@r2fs.fed.us or by phone (435) 691-0768.

The draft Record of Decision will determine whether a special use permit (SUP) for constructing, operating and maintaining the transmission line will be granted, and what conditions would accompany the SUP. If granted, the draft Record of Decision also identifies a project-specific amendment to a visual quality standard in the land management plan for the Manti-La Sal National Forest. The draft Record of Decision affects only those lands in the Project area administered by the Manti-La Sal National Forest and Uinta National Forest Planning Area. The BLM has issued a separate decision on whether to grant a ROW for lands under its jurisdiction, based on analyses contained in the final EIS.

The Agency Preferred Alternative will cross two portions of the Uinta National Forest Planning Area for a total corridor length of approximately 18 miles. The Agency Preferred Alternative also will cross two portions of the Manti-La Sal National Forest, with a total corridor length of approximately 1 mile. The alternative also describes temporary access routes to be used for construction and operation and maintenance of the transmission ROW. The length of the temporary access routes for the portions of the Project on the Uinta National Forest Planning Area and Manti-La Sal National Forest were estimated through indicative modeling in the EIS to be up to approximately 4.3 miles and 2 miles, respectively.

The draft decision for the project and activities are subject to the pre-decisional objection process pursuant to 36 CFR 218, Subparts A and B. Objections will only be accepted from individuals or organizations who have previously submitted specific written comments on the draft decision. Objections must be submitted in writing for public comment, in accordance with 36 CFR 218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project, unless based on new information arising after designated objection period.

Objections submitted must meet the minimum requirements set out in 36 CFR 218.5(b). Written objections, including any attachments, must be sent via regular mail, fax, email, hand-delivery, or express delivery within 45 days following the publication date of the legal notice of objection. Objections may be submitted by email to the affected forests to: Objection Reviewing Officer, USDA-Forest Service Intermountain Region, 324 25th Street, Ogden, UT 84401. The Reviewing Officer is the Regional Forester of the Intermountain Region.

The office business hours for the hand-delivered objections are: 8 a.m. to 4:30 p.m., Monday through Friday, excluding holidays. Electronic objections must be submitted in a format such as an email message, pdf, plain text (.txt), rich text format (.rtf), or Word (.doc or .docx) to: objections-intermtn-regional-office@fs.fed.us. For a complete list of the acceptable file formats, please visit the following link: <https://www.fs.fed.us/land/objections/objections.html>. For more information regarding the objection process, please visit the following link: <https://www.fs.fed.us/land/objections/objections.html>.

The publication date of the legal notice of draft Record of Decision in the newspapers of record for the affected forests, is the exclusive means for calculating the time to file an objection. Persons wishing to object to the draft decision must not rely upon dates or timeframe information provided by any other source. Extensions of the objection period are not permitted (36 CFR 218.6).

When the objection filing period has ended and responses have been made to all objections by the deadline, the Reviewing Officer will prepare a final decision on the proposed Project. The reviewing officer shall issue a written response to objectors within 45 days following the end of this objection-filing period (this response period may also be extended by the reviewing officer up to 30 days (36 CFR 218.6(c)).

1126955

UPAXLP

NOTICE OF TRUSTEE'S SALE

T.S.# 0455631-UT Loan # *****0982 A.P.N.: 15-33-301-011-0000 IMPORTANT NOTICE TO PROPERTY OWNER The following described property will be sold at public auction to the highest bidder payable in lawful money of the United States at the Main Entrance of the ROTUNDA AT THE EAST MAIN ENTRANCE OF THE SCOTT M. MATHESON COURTHOUSE, 450 S. STATE STREET, SALT LAKE CITY, UT 84102, on 2/14/2017 at 9:00 AM of said day, for the purpose of foreclosing a Trust Deed dated 10/29/2003 and executed by DONALD F. MILLER, an UNMARRIED MAN as trustor, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FIRST FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, recorded on 10/31/2003, as Instrument No. 8875160, in Book 1804, Page 6996 of the public records of the County of Salt Lake, Utah, covering the following real property located in Salt Lake County, more particularly described as follows: COMMENCING 24 RDDS EAST AND 115 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 20N-58N-84E, RANGE 1 SOUTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN, AND RUNNING THENCE EAST 4 1/2 RODS; THENCE NORTH 190 FEET TO THE POINT OF BEGINNING; A.P.N.: 15-33-301-011-0000 The current beneficiary of the trust deed is U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION (WATCO). The following information is for the record owner(s) of the property as of the recording of the notice of default is/are DONALD F. MILLER. The street address of the property is purported to be 3118 W. 3835 SOUTH, WEST VALLEY CITY, UT 84119-4540. The undersigned disclaims liability for any error in the address. Bidders must be prepared to tender to the trustee \$20,000.00 at the sale and the balance of the purchase price by 12:00 noon the day following the sale. Both payments must be in the form of a cashier's check or certified funds. "Official" checks and cash are not acceptable. TRUSTEE CONTACT INFORMATION: ORANGE TITLE INSURANCE AGENCY, INC., 374 East 720 South Orem, Utah 84058 Phone: (866) 931-0036 Fax: (801) 285-0964 Hours: Monday-Friday 9a.m.-5p.m. Dated: 1/16/2017 ORANGE TITLE INSURANCE AGENCY, INC. **1131924** **UPAXLP**

NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder, purchase price payable in lawful money of the United States of America at the time of sale, at the front entrance of the Washington County Courthouse, a/k/a the Fifth Judicial District Court, 206 West Tabernacle, St. George, Utah, on Wednesday, February 15, 2017, at the hour of 1:00 p.m. of that day for the purpose of foreclosing a deed of trust originally executed by Phebe Zona Palmer, in favor of Washington Mutual Bank fso, covering real property located at approximately 152 North 160 West, Layton, Washington County, Utah, and more particularly described as: ALL OF LOT 14, WILLOW COVE SUBDIVISION AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LV-WCS-14. The current beneficiary of the trust deed is JPMorgan Chase Bank, National Association, and the record owner of the property as of the recording of the notice of default is Western Mortgage Services Corporation. The trustee's sale of the aforescribed real property will be made without warranty as to title, possession, or encumbrances. Bidders must be prepared to tender a cashier's check in the amount of \$20,000.00 at the sale. The balance of the purchase price must be paid by cashier's check or wire transfer received by 12:00 noon the following business day. The trustee reserves the right to void the effect of the trustee's sale after the sale based upon information unknown to the trustee at the time of the sale, such as a bankruptcy filing, a court order, or an agreement between the trustee, the trustor and beneficiary to postpone or cancel the sale. If so voided, the only recourse of the highest bidder is to receive a full refund of the money paid to the trustee. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED This 13th day of January, 2017
Marion L. Bates, successor trustee
Saville Reading Bates Hansen & Rasmussen, P.C.
15 West South Temple, Ste. 600
Salt Lake City, Utah 84101
Telephone: (801) 531-7870
Business Hours: 9:00 a.m. to 5:00 p.m.
Trustee No. 51121-1500
1132232 **UPAXLP**

NHL standings

EASTERN CONFERENCE										
	GP	W	L	OT	Pts	GF	GA			
Atlantic										
Montreal	43	26	11	6	58	133	108			
Boston	45	22	18	5	49	111	110			
Ottawa	40	22	14	4	48	103	103			
Florida	43	19	16	8	46	100	114			
Toronto	39	18	13	8	44	120	116			
Tampa Bay	43	20	19	4	44	122	129			
Buffalo	41	16	16	9	42	95	114			
Detroit	42	17	19	6	40	105	124			
Metropolitan										
Columbus	40	28	8	4	60	135	90			
Washington	41	27	9	5	59	120	86			
Pittsburgh	41	26	10	5	57	142	118			
N.Y. Rangers	42	26	13	3	57	146	107			
Philadelphia	42	22	16	6	50	129	137			
Carolina	41	19	15	7	45	109	111			
New Jersey	43	16	18	9	41	97	127			
N.Y. Islanders	39	15	16	8	38	107	119			
WESTERN CONFERENCE										
	GP	W	L	OT	Pts	GF	GA			
Chicago	44	27	12	5	59	124	107			
Minnesota	40	26	9	5	57	130	86			
St. Louis	41	21	15	5	47	117	123			
Nashville	42	19	16	7	45	116	112			
Dallas	43	18	17	8	44	114	129			
Winnipeg	44	20	21	3	43	122	133			
Colorado	40	13	26	1	27	80	134			
Pacific										
Anaheim	44	23	13	8	54	119	114			
San Jose	42	26	15	2	52	112	96			
Edmonton	44	22	16	6	51	122	106			
Calgary	44	23	19	2	48	117	121			
Vancouver	44	20	19	5	45	110	128			
Los Angeles	41	20	17	4	44	102	105			
Arizona	40	12	22	6	30	86	128			

Thursday's games
Philadelphia 5, Vancouver 4, SO
Tampa Bay 4, Buffalo 2
Ottawa 4, Pittsburgh 1
Nashville 2, Boston 1
Minnesota 7, Montreal 1
Dallas 5, Detroit 2
Anaheim 4, Colorado 1
Edmonton 3, New Jersey 2, OT
St. Louis at Los Angeles, late
Friday's games
Chicago at N.Y. Rangers, 5 p.m.
Buffalo at Washington, 5 p.m.
N.Y. Islanders at Florida, 5:30 p.m.
N.Y. Islanders at Carolina, 5:30 p.m.
Columbus at Tampa Bay, 6 p.m.
New Jersey at Calgary, 7 p.m.
Winnipeg at Arizona, 7 p.m.

Wild mau Canadiens, 7-1

NHL » Minnesota improves to 17-2-4 in its past 23 games.

THE ASSOCIATED PRESS

St. Paul, Minn. » Eric Staal and Jordan Schroeder scored 39 seconds apart in the second period, Nino Niederreiter had two goals, and the Minnesota Wild overwhelmed Carey Price and the Montreal Canadiens on their way to a 7-1 victory Thursday night.

Devan Dubnyk stopped 20 shots, missing the shootout by 9 seconds on Tomas Plekanec's power-play rebound.

The Wild improved to 17-2-4 over their last 23 games, outscoring their opponents 86-54.

Predators 2, Bruins 1 » In Nashville, Tenn., Filip Forsberg scored with 2:24 left in the second period, and Nashville beat Boston after Bruins' All-Star goalie Tuukka Rask took a puck off the bottom right of his mask and was knocked out of the game.

Senators 4, Penguins 1

» In Ottawa, Ontario, Mike Condon made 29 saves to help the Senators beat Pittsburgh, handing the Penguins their first consecutive losses in regulation since Dec. 14-19, 2015.

Lightning 4, Sabres 2 » In Tampa, Fla., Ben Bishop made 24 saves in his return after missing nine games with an injury, Ondrej Palat had two goals and an assist, and Tampa Bay beat Buffalo, to stop a four-game losing streak.

Flyers 5, Canucks 4, SO »

In Philadelphia, Claude Giroux scored the only goal in the shootout to lift the Flyers

over Vancouver.

Stars 5, Red Wings 2 »

In Dallas, defenseman John Klingberg and Stephen Johns scored goals 49 seconds apart in the second period and the Stars topped Detroit.

Ducks 4, Avalanche 1 »

In Denver, John Gibson made 33 saves as Anaheim climbed into sole possession of the Pacific Division lead with a win over Colorado.

Oilers 3, Devils 2, OT »

In Edmonton, Alberta, Leon Draisaitl scored in overtime and had two assists and the Oilers beat New Jersey to snap a two-game losing streak.

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NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended (the "Bond Act"), and the Utah Refunding Bond Act, Title 11, Chapter 27, Utah Code Annotated 1953, as amended (the "Refunding Bond Act"), and collectively with the Bond Act, the "Act"), that on January 3, 2017, the City Council (the "Council") of Salt Lake City, Utah (the "Issuer"), adopted a resolution (the "Resolution") in which it authorized the issuance of the Series 2017 Bonds (the "Bonds"), and the Refunding Bonds, Series 2017 (the "Series 2017 Bonds") (to be issued in one or more series and with such other name, series or title designation(s) as may be determined by the Issuer) and called a public hearing.

PURPOSE, TIME, PLACE AND LOCATION OF PUBLIC HEARING

The Issuer shall hold a public hearing on February 7, 2017, at the hour of 7:00 p.m. at 451 South State Street, Room 315, Salt Lake City, Utah. The purpose of the hearing is to receive input from the public with respect to (a) the issuance of the Series 2017 Bonds and (b) any potential economic impact that the project to be financed with the proceeds of the Series 2017 Bonds may have on the private sector. All members of the public are invited to attend and participate.

PURPOSE FOR ISSUING THE SERIES 2017 BONDS

The Series 2017 Bonds will be issued for the purpose of (a) in the case of the portion of the Series 2017 Bonds issued under the Bond Act financing improvements to the Issuer's water, sewer, storm drain and street lighting systems (collectively, the "System"), (b) in the case of the portion of the Series 2017 Bonds issued under the Refunding Bond Act, refunding a portion of the Issuer's outstanding general obligation revenue bonds (the "Refunded Bonds") in order to achieve a debt service savings, and (c) paying costs of issuance of the Series 2017 Bonds.

REVENUES TO BE PLEDGED

The Series 2017 Bonds are special limited obligations of the Issuer payable from the revenues of the System (the "Revenues").

PARAMETERS OF THE SERIES 2017 BONDS

The Issuer intends to issue the Series 2017 Bonds in the aggregate principal amount of not more than Eighty-Five Million Dollars (\$85,000,000), with not to exceed \$77,300,000 issued under the Bond Act and not to exceed \$7,700,000 issued under the Refunding Bond Act, to mature in not more than twenty-two (22) years from their date of dates, to be sold at a price not less than ninety-eight percent (98%) of the total principal amount thereof, and bearing interest at a rate or rates not to exceed six percent (6.00%) per annum. The Series 2017 Bonds are to be issued and sold by the Issuer pursuant to the Resolution, including as part of said Resolution, a Master Trust indenture (the "Master Indenture") and a Supplemental Indenture of Trust (the "Supplemental Indenture") which Indenture was before the Council in substantially final form at the time of the adoption of the Resolution and said Supplemental Indenture is to be executed by the Issuer, in local form and with such changes as the Board of Directors may approve, provided that the principal amount, interest rate or rates, maturity, and discount of the Series 2017 Bonds will not exceed the maximums set forth above.

OUTSTANDING BONDS SECURED BY REVENUES

Other than the proposed Series 2017 Bonds, the Issuer currently has \$49,060,000 of bonds outstanding (the "Outstanding Bonds") secured by the Revenues (as more fully described in the Indenture) (including the bonds to be refunded).

OTHER OUTSTANDING BONDS OF THE ISSUER

Additional information regarding the Issuer's Outstanding Bonds may be found in the Issuer's Financial Report (the "Financial Report") at: <https://secure.uta.gov/auditor-search/?p=localgov>. For additional information, including any information more recent than as of the date of the Financial Report, please contact Marina Scott, City Treasurer, at (801) 535-6565.

TOTAL ESTIMATED COST

Based on the Issuer's current plan of finance and a current estimate of interest rates, the total principal and interest cost of the Series 2017 Bonds to be issued under the Bond Act if held until maturity is \$104,241,788.

A copy of the Resolution and the Indenture are on file in the office of the Salt Lake City Recorder, 451 South State Street, Salt Lake City, Utah, where they may be examined during regular business hours of the City Recorder from 8:00 a.m. to 5:00 p.m. for a period of at least thirty (30) days from and after the date of publication of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the publication of this notice is provided by law during which any person in possession of the legal title to the property described in the Indenture (other than only as it pertains to the Series 2017 Bonds), or the Series 2017 Bonds, or any provision made for the security and payment of the Series 2017 Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality, or legality thereof for any cause whatsoever.

DATED This January 3, 2017.
s/ Cindi Mansell
City Recorder
1131305 **UPAXLP**

NOTICE SUMMONS BY PUBLICATION

An emergency hazardous waste permit (#HUT-035-2016) has been issued to clean Harbors Aragonite, LLC, Tooele County, Utah. The permit authorizes the Clean Harbors Aragonite facility to conduct a clean out to a rolloff container in order to absorb free standing liquids discovered inside the container. This permit was issued on November 17, 2016 and expired November 19, 2016.

Copies of the permit are available for public inspection during normal business hours at the Division of Waste Management and Radiation Control, located on the 2nd floor of the Multi Agency State Office Building, 195 North 1950 West, Salt Lake City, Utah. For further information, please contact Rick Page at (801) 535-0230. In compliance with the Americans with Disabilities Act, individuals with special needs (including auxiliary communication aids and services) should contact Sharyn Dobson, Office of Human Resources at (801) 297-3810 TDD (801) 903-3978 or by email at sharyn.dobson@utah.gov.
1132395 **UPAXLP**

LEGAL NOTICE

Intermountain Alta View Hospital will be destroying inpatient pediatric charts for patients born in 1994 plus maternity charts for patients born in 1994 plus maternity charts for 2006. If you were seen during this time and would like your records, please contact the Alta View Hospital Health Information Department at 801-501-2750. These records will no longer be available after February 3, 2017.
1132184 **UPAXLP**

REQUEST FOR PROPOSALS

The City of Saratoga Springs is soliciting bids for 2017 Road Maintenance Project.

For more information visit <http://ow.ly/VQyx30ZUvfd>

The City may reject any or all bids submitted.

1132374 **UPAXLP**

NOTICE OF VACANCY

PUBLIC NOTICE is hereby given by the Board of Trustees of the Kearns Improvement District that there is a mid-term vacancy on the Board, effective January 2, 2017, due to the death of a trustee. The Board will appoint a replacement to serve out the unexpired term, through December 31, 2017, on February 14, 2017 at 5:30 p.m. in its regularly scheduled Board meeting at the District office, which address is listed below.

Persons interested in being appointed to fill the vacancy may submit their name for consideration by submitting a resume with a cover letter, declaring adherence to the qualifications listed below, on or before January 27, 2017.

Pamela Gill, General Manager
Kearns Improvement District
5350 South 5400 South
Kearns, UT 84118
BY MAIL send to:
P.O. Box 18608
Kearns, UT 84118
or **VIA EMAIL:**
pgill@kearnsind.org
Board Member Qualifications are:
1. Be a U.S. Citizen at the time of filing
2. Be a registered voter
3. Be a resident within the boundaries of Kearns Improvement District
For additional information or questions regarding this vacancy, please contact Kearns Improvement District at 801-968-1011.

IN WITNESS WHEREOF, the Board of Trustees of the Kearns Improvement District has caused this NOTICE to be given as required by law.
Kearns Improvement District – (January 13, 2017)
Pamela Gill, General Manager
Utah Code Annotated 20A-1-512)
1132325 **UPAXLP**

NOTICE OF TRUSTEE'S SALE

T.S.# 048086-UT Loan # *****3003 A.P.N.: SC-TC58-2-68 IMPORTANT NOTICE TO PROPERTY OWNER The following described property will be sold at public auction to the highest bidder payable in lawful money of the United States at the FRONT STEPS OF THE MAIN ENTRANCE OF THE WASHINGTON COUNTY DISTRICT COURT 2